

## The Resurrection of the Just and Unjust

**Acts 4:1-2** As they were speaking to the people, the priests and the captain of the temple *guard* and the Sadducees came up to them, being greatly disturbed because they were teaching the people and proclaiming in Jesus the resurrection from the dead.

**Acts 24:14** having a hope in God, which these men cherish themselves, that there shall certainly be a resurrection of both the righteous and the wicked.

**Daniel 12:2** Many of those who sleep in the dust of the ground will awake, these to everlasting life, but the others to disgrace *and* everlasting contempt.

**John 5:25-29** Truly, truly, I say to you, an hour is coming and now is, when the dead will hear the voice of the Son of God, and those who hear will live. "For just as the Father has life in Himself, even so He gave to the Son also to have life in Himself; and He gave Him authority to execute judgment, because He is *the* Son of Man. Do not marvel at this; for an hour is coming, in which all who are in the tombs will hear His voice, and will come forth; those who did the good *deeds* to a resurrection of life, those who committed the evil *deeds* to a resurrection of judgment

**John 11:23-24** Jesus said to her, "Your brother will rise again." Martha said to Him, "I know that he will rise again in the resurrection on the last day. Jesus said to her, "I am the resurrection and the life; he who believes in Me will live even if he dies

There are very few Christians who believe the resurrection of the dead ... But if ye were Christians as ye profess to be, ye would believe that every mortal man who ever existed shall not only live by the immortality of his soul, but his *body* shall live again, that the very flesh in which he now walks the earth is as eternal as the soul, and shall exist for ever. That is the peculiar doctrine of Christianity. The heathens never guessed or imagined such a thing; and consequently when Paul spoke of the resurrection of the dead, "Some mocked," which proves that they understood him to speak of the resurrection of the body, for they would not have mocked had he only spoken of the immortality of the soul, that having been already proclaimed by Plato and Socrates, and received with reverence. - Spurgeon

**Revelation 20:12-13** And I saw the dead, the great and the small, standing before the throne, and books were opened; and another book was opened, which is *the book* of life; and the dead were judged from the things which were written in the books, according to their deeds. And the sea gave up the dead which were in it, and death and Hades gave up the dead which were in them; and they were judged, every one *of them* according to their deeds. Then death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

"*And I saw the dead, the great and the small*" - All the dead - for this language would express that - the whole race being composed of the "small and great." Thus, in other language, the same idea might be expressed by saying, the young and old; the rich and poor; the bond and free; the sick and well; the happy and the unhappy; the righteous and the wicked; for all the human family might, in these respects, be considered as thus divided. The fair meaning in this place therefore is, that all the dead would be there, and of course this would preclude the idea of a "previous" resurrection of any part of the dead, as of the saints, at the beginning of the millennium. There is no intimation here that it is the wicked dead that are referred to in this description of the final judgment. It is the judgment of all the dead. - Barnes

*“And the sea gave up the dead which were in it, and death and Hades gave up the dead which were in them”*

- The bodies of men, whether buried in the earth or sea; and the souls of men, whether they be in the place of torments or happiness, shall all be re-united to their bodies, that they may both in soul and body receive their final doom of eternal happiness, or eternal misery, accordingly as they have lived in the world (Matthew Poole)
- 1. The bodies of men, after death, return to dust, and see corruption: but their souls, which neither die nor sleep, having an immortal subsistence, immediately return to God who gave them: the souls of the righteous, being then made perfect in holiness, are received into the highest heavens, where they behold the face of God, in light and glory, waiting for the full redemption of their bodies. And the souls of the wicked are cast into hell, where they remain in torments and utter darkness, reserved to the judgment of the great day. Beside these two places, for souls separated from their bodies, the Scripture acknowledges none.
  - **Ecclesiastes 12:7** - then the dust will return to the earth as it was, and the spirit will return to God who gave it.
  - **Luke 23:43** Truly I say to you, today you shall be with Me in Paradise."
  - **Luke 16:22-23** Now the poor man died and was carried away by the angels to Abraham's bosom; and the rich man also died and was buried. "In Hades he lifted up his eyes, being in torment, and saw Abraham far away and Lazarus in his bosom.
  - **2 Corinthians 5:8** prefer rather to be absent from the body and to be at home with the Lord
- 2. At the last day, such as are found alive shall not die, but be changed: and all the dead shall be raised up, with the selfsame bodies, and none other (although with different qualities), which shall be united again to their souls forever.
  - **1 Thessalonians 4:16-17** or the Lord Himself will descend from heaven with a shout, with the voice of *the* archangel and with the trumpet of God, and the dead in Christ will rise first. Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord
  - **1 Corinthians 15:51-52** Behold, I tell you a mystery; we will not all sleep, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we will be changed.
  - **Job 19:26** Even after my skin is destroyed, yet from my flesh I shall see God; Whom I myself shall behold, and whom my eyes will see and not another.
- 3. The bodies of the unjust shall, by the power of Christ, be raised to dishonor: the bodies of the just, by His Spirit, unto honor; and be made conformable to His own glorious body.

*“the books were opened ... the dead were judged...etc.”*

- There is a book of remembrance both for good and bad: and the book of the sinner's conscience, though formerly secret, will then be opened. Every man will recollect all his past actions, though he had long forgotten many of them.
- **Romans 2:16** - on the day when, according to my gospel, God will judge the secrets of men through Christ Jesus.
- **2 Corinthians 5:10** - For we must all appear before the judgment seat of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad.

**1 Corinthians 15 12-17** - Now if Christ is preached, that He has been raised from the dead, how do some among you say that there is no resurrection of the dead? But if there is no resurrection of the dead, not even Christ has been raised; and if Christ has not been raised, then our preaching is vain, your faith also is vain. Moreover, we are even found *to be* false witnesses of God, because we testified against God that He raised Christ, whom He did not raise, if in fact the dead are not raised. For if the dead are not raised, not even Christ has been raised; and if Christ has not been raised, your faith is worthless; you are still in your sins. Then those also who have fallen asleep in Christ have perished. If we have hoped in Christ in this life only, we are of all men most to be pitied.

- Paul draws parallel between Christ resurrection and the general resurrection of the dead
- Christ was resurrected bodily
  - **Matthew 28:8-9** And they left the tomb quickly with fear and great joy and ran to report it to His disciples. And behold, Jesus met them and greeted them. And they came up and took hold of His feet and worshiped Him.
  - **Luke 24:36-42** While they were telling these things, He Himself stood in their midst and said to them, "Peace be to you." But they were startled and frightened and thought that they were seeing a spirit. And He said to them, "Why are you troubled, and why do doubts arise in your hearts? "See My hands and My feet, that it is I Myself; touch Me and see, for a spirit does not have flesh and bones as you see that I have." And when He had said this, He showed them His hands and His feet. While they still could not believe *it* because of their joy and amazement, He said to them, "Have you anything here to eat?" They gave Him a piece of a broiled fish; and He took it and ate *it* before them
  - **John 20:19-20,27** So when it was evening on that day, the first *day* of the week, and when the doors were shut where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace *be* with you." And when He had said this, He showed them both His hands and His side. Then He said to Thomas, "Reach here with your finger, and see My hands; and reach here your hand and put it into My side; and do not be unbelieving, but believing."
  - **Acts 1:3** To these He also presented Himself alive after His suffering, by many convincing proofs, appearing to them over *a period of* forty days and speaking of the things concerning the kingdom of God
- He had a glorified Body
  - See above – **John 20:19** – he passed through the walls of the house.
  - See above – **Luke 24:36** – He suddenly appeared
  - **Acts 1:9** - And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight – He ascended through the heavens

So to, our bodies will be transformed ...

- **1 John 3:2** Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is.
- **Philippians 3:20-21** For our citizenship is in heaven, from which also we eagerly wait for a Savior, the Lord Jesus Christ; who will transform the body of our humble state into conformity with the body of His glory, by the exertion of the power that He has even to subject all things to Himself.
- **1 Corinthians 15:42-43** So also is the resurrection of the dead. It is sown a perishable *body*, it is raised an imperishable *body*; it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; it is sown a natural body, it is raised a spiritual body